

# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES DEPARTMENT OF PUBLIC HEALTH DIVISION OF HEALTH PROFESSIONS LICENSURE 239 CAUSEWAY STREET, SUITE 200 BOSTON, MA 02114 800-414-0168 617-973-0800

www.mass.gov/dph/boards

#### **BOARD OF REGISTRATION OF PERFUSIONISTS**

#### Provisional License Application Instructions and Checklist

| Carefully read the following instructions for completing the Provisional License Application.  Complete applications must include the following documents:   |
|--|
| Completed application form with notary signature.  |
| Official transcripts in signed sealed envelopes for all undergraduate programs/degrees, perfusion program/degree and any other post-secondary programs/degrees. <b>Transcripts must be complete and indicate the degree and date conferred</b> . Transcripts may be sent directly to the Board by the institutions. Transcripts pending completion may be accompanied by a certified letter from the Registrar's Office verifying the completion of all requirements for a degree. |
| Verification of other licensure status, in signed sealed envelopes, from any state or jurisdiction in which you now or have previously held a professional license. Verifications may be sent directly to the Board by the state or other jurisdictions.   |
| Check or money order payable to the Commonwealth of Massachusetts for \$151.00. Cash or foreign currency is not accepted.  |
| Retain a copy of the completed application for a Provisional License for your records.   |
| For further information, please contact the Board office at 617-973-0806   |

Revised 2-06



## THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES DEPARTMENT OF PUBLIC HEALTH DIVISION OF HEALTH PROFESSIONS LICENSURE

239 CAUSEWAY STREET, SUITE 200
BOSTON, MA 02114
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### BOARD OF REGISTRATION OF PERFUSIONISTS ALL QUESTIONS MUST BE COMPLETED Provisional License - \$151.00

| 1.  | Applicant Name:  |  |  |  |  |
|-----|--|--|--|--|--|
|     | a. Maiden Name/Other Name  | (First)  | (Middle)   |  |  |
|     | (Last)   | (First)  | (Middle)   |  |  |
| 2.  | Address:   |  |  |  |  |
|     | (No.) (Street)   |  | (Apt.#)  |  |  |
| 3.  | (City/Town)  Most Recent Previous Addres                                 | (State)  | (Zip Code)   |  |  |
|     |  | (No.) (Stree   | et) (Apt.#)  |  |  |
|     | (City/Town)  | (State)  | (Zip Code)   |  |  |
| 4.  | Telephone Number(s) Day: _   |  | Evening:   |  |  |
| 5.  | 5. Date of Birth:/ 6. Place of Birth:                                    |  |  |  |  |
| 7.  |  | 9. Weight:   | 10. Eye Color:   |  |  |
| l1. | Pursuant to G.L. c. 62C, s. 47A, the your social security number and for | e Division of Health Profe<br>ward it to the Departmer<br>ty number to ascertain w | essions Licensure is required to obtain of Revenue. The Department of whether you are in compliance with the |  |  |
| 12. | Mother's Maiden Name:  |  |  |  |  |
| 13. | I certify, under the pains and pregistered for the next available        |  | at I have taken, or that I am the ABCP certifying examination.   |  |  |
| FO  | R BOARD USE ONLY   |  |  |  |  |
|     |  |  |  |  |  |
| Ca  | sh Number:   | Provisional Lice   | ense Number:   |  |  |

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|   | Scheduled date of ABCP exam/  |   |  |  |  |  |
|---|---|---|--|--|--|--|
|   | Arrange for ABCP to send directly to the Board official documentation of certification or verification of registration for the next examination.                          |   |  |  |  |  |
| 14                                      | . Education   |   |  |  |  |  |
|   | Perfusion Program Name/Loca   | ation:  |  |  |  |  |
|   | Degree awarded:   | Date of Graduation: /   |  |  |  |  |
|   | Degree awarded: Date of Graduation:/(mm/yyyy)   |   |  |  |  |  |
|   | Submit official transcript in signed se<br>Transcripts must be complete and in  | ealed envelope. Transcripts may be mailed directly to the board.  |  |  |  |  |
| Bachelor's Degree School Name/Location: |   |   |  |  |  |  |
|   | Degree:   | Date Awarded:/  |  |  |  |  |
|   | Submit official transcript in signed se   | (mm/yyyy)<br>ealed envelope. Transcripts may be mailed directly to the board.   |  |  |  |  |
|   | Other post-secondary institution  |   |  |  |  |  |
|   | Degree:   | Date Awarded:/  |  |  |  |  |
|   | Degree.   |   |  |  |  |  |
|   | -   | (IIIIII yyyy)   |  |  |  |  |
| 15.                                     |   | r certifications held in any other states or jurisdictions.  each state or jurisdiction in a signed sealed envelope. Certifications  Issuing Jurisdiction |  |  |  |  |
|   |   |   |  |  |  |  |
|   | If you answer YES to any of the following questions attach a separate sheet explaining each one.  |   |  |  |  |  |
| 16.                                     | Have you ever been a defenda  | ant in a Medical Malpractice claim?   |  |  |  |  |
|   |   | and current status of claim with your explanation.  |  |  |  |  |
| 17.                                     | Have you ever applied for and any country or foreign jurisdiction Yes No  | been denied a professional license in the United States or on?  |  |  |  |  |
| 18.                                     | . Has any disciplinary action been taken against you by any licensing or certification board located in the United States or any country or foreign jurisdiction?  Yes No |   |  |  |  |  |
| 19.                                     | , ,   | disciplinary actions by a licensing or certification board any country or foreign jurisdiction?   |  |  |  |  |

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| 20. | Have you voluntarily surrendered any professional license to a licens certification board in the United States or any country or foreign jurisc Yes No   |  |  |  |  |
|-----|--|--|--|--|--|
| 21. | . Have you been arrested, charged, arraigned, indicted, prosecuted, convicted or been the subject of any criminal investigation or any court proceeding in relation to any criminal violation? Do not report minor traffic violations for which a fine of \$100 or less was imposed.  Yes No   |  |  |  |  |
|     |  |  |  |  |  |
|     | AFFIDAVIT  I certify, under the pains and penalties of perjury, that the information I have provided pursuant to this application for licensure is truthful and accurate. I understand that the failure to provide accurate information may be grounds for the Massachusetts Board of Registration of Perfusionists to suspend or revoke a license issued to me in accordance with Massachusetts Law. To the best of my knowledge and belief, I have filed all state tax returns and paid all state taxes required by law. I further attest that, pursuant to MGL c.119, s.51A, I will fulfill my obligations to report abuse and neglect of children; that I will otherwise conform to the ethical standards of the medical profession in Massachusetts and all rules and regulations of the Board; and that I have read and understand this affidavit. |  |  |  |  |
|     | I understand that the Board is certified by the Massachusetts Criminal History Systems Board (CHSB) for access to conviction and pending criminal case data. As an applicant for authorization to practice as a Perfusionist, I understand that a criminal record check may be conducted for conviction and pending criminal case information only and that it will not necessarily disqualify me. The information provided in this application pursuant to G.L. c. 112, ss. 23R through 23BB is correct to the best of my knowledge.  |  |  |  |  |
|     | I agree to abide by the rules and regulations for licensing as a Perfusionist as defined in and promulgated pursuant to M.G.L. c. 13, ss. 11E.   |  |  |  |  |
|     | I attest that the statements made herein are truthful and are made under the pains and penalties of perjury.   |  |  |  |  |
|     | Signature of Applicant Date  |  |  |  |  |
|     |  | Attach a recent<br>2x2 passport style<br>photo |  |  |  |
|     |  |  |  |  |  |
|     |  |  |  |  |  |
|     | Notary Name: Commission expires:   | [Seal]   |  |  |  |

Attach a non-refundable fee of \$51.00 (check or Money Order) payable to the Commonwealth of Massachusetts.